## **Annexure C**

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Wates Hygiene 2024-25

Dated: 10/03/2025

It is certified that an inspection team headed by <a href="Dr. Saurabh Verma (Medical Officer In-Charge">Dr. Saurabh Verma (Medical Officer In-Charge</a>) (Name of Officers with designation) from <a href="Community Health Center (CHC)">Community Health Center (CHC)</a>, Vill. <a href="Sunehti, Saharanpur">Sunehti, Saharanpur</a> PHED inspected the <a href="Pragyan Sthali">Pragyan Sthali</a>, School, Vill. Unali, Gangoh Road, <a href="Saharanpur">Saharanpur</a> (Name & Address of the school) on <a href="O5/03/2025">O5/03/2025</a> (date of inspection) and on the basis of Water Test Report (Attached) bearing no <a href="MZN/W-U2024002615">MZN/W-U2024002615</a> dated <a href="21/02/2025">21/02/2025</a> of <a href="District Level Water Analysis Laboratory U.P. Jal Nigam (Rural)</a>, <a href="Muzzaffarnagar">Muzzaffarnagar</a>, U.P. (PHED Lab) certified that the <a href="Pragyan Sthali">Pragyan Sthali</a>, <a href="School">School</a>, <a href="Vill">Vill</a>. Unali</a>, <a href="Gangoh Road</a>, <a href="Saharanpur">Saharanpur</a> (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 09/03/2026.

Signature with Seal

Name

Dr. Saurabh Verma

Designation

: Medical Officer, Incharge

Name & Address of the Office / Department :

Vill. Sunehti, Saharanpur.

To

Pragyan Sthali, School, Vill. Unali, Gangoh Road, Saharanpur (Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



## District Level Water Analysis Laboratory, U.P. Jal Nigam(Rural) Muzaffarnagar

Address- Office of Executive Engineer, Khand Karyalay, U.P Jal Nigam(Rural),

464/47, South civil Line, Muzaffarnagar, U.P. Pin-251001,

## **Test Report**

			202615		Issue Detail	21-02-2025		ULR No		
Report No: MZN/W- U202400261			002615		Issue Date:	1-02-2023		DELECTED STORY	0.1/4	
Rept No:						00 0027 No. 404000 Revision 100		Page No	01/1	
Cont. Person: Mr. Anupam Kumar Jain (Q.M			Address:	Office of Execu Nigam(Rural),	tive Engineer, Khand karyalay, U.P Jal 464/47, South civil Line, Muzaffarnagar		Mob:	8979159702		
					Customer Details					
Offic	e Name and Addres	S	Pragyan	sthali 6 <sup>Th</sup> Km.Mileston	e Vill.Unali Gango	h Road, Sharanpur. 247001 (U	J.P)			
RefI	etter No & Date		00							
					isic details of sam		To 1			
District Sharanpur						Block	Gangoh			
Gram Panchayat Unali						Village	Unali Pragyan sthali Bagless School			
Habitation Unali						Location Sample No.	C/25/02/20/05			
Water Source Submersible							18-02-2025			
						Date of S.C.	By Coustmer			
Receiving Date 18-02-2						S. Collector	- Dj Cousunoi			
Sample Depositor Pragyan sthali Analysis Start Date 20-02-2025						Sampling Method - Analysis Completion Date:		20-02-2025		
Anal	ysis Start Date		20-02-20		hnical Data of Ana		ion Date.	20		
			T	Specified Values as pe			D C M-41 1	C A malmain		
	Analyzed Onit of Operation of Operation Operat		Obser ved Value	Acceptable Limit	Permissible Lim	Ref. Method of Analys		of Analysis		
1	2	3	4	.5	6		7			
1	pH @ 25°C	-	7.86	6.5-8.5	6.5-8.5		IS 3025(Part 11): 2022			
2	Total Dissolved Solids	mg/L	298.00	500	2000		IS 3025(Part 16): 2023			
3	Chloride	mg/L	8.60	250	1000		IS 3025(Part 32): 2019			
4	Total Alkalinity	mg/L	254.80	200	600		IS 3025(Part 23): 2023			
5	Total Hardness	mg/L	216.99	200	600		IS 3025(Part 21): 2019			
6	Nitrate	mg/L	0.527	45.0	45.0		APHA 24 <sup>th</sup> Edition 4500- NO <sub>3</sub> Method-D(UV Screening):2023			
7	Fluoride	mg/L	0.287	1.0	1.5	APHA 24 <sup>th</sup> Edition	APHA 24th Edition 4500- F Method-C (Electroc		e Method ):2023	
8	Calcium	mg/L	39.01	75.0	200		IS 3025(Part 40): 2019			
9	Magnesium	mg/L	44.84	30.0	100		IS 3025(Part 46): 2023 (Calculation Method)			
10	Iron	mg/L	(B.D.L)0.070	1.0	1.0	APHA 24 <sup>th</sup> Edition 2	APHA 24 <sup>th</sup> Edition 3500- Fe Method-B (1,10Phenathroline): 2023			
11	Colour	Hazen	NT	5.0	15.0		IS 3025(Part 4):2021			
12	Odour		Odorless	Agreeable	Agreeable		IS 3025(Part 5):2022			
13	Total coliform	CFU	Not Detected	Shall not be detected in 100 ml sample	Shall not be detection 100 ml samp		IS 15185 2016			
14	E.Coli	CFU	Not Detected	Shall not be detected in 100 ml sample	Shall not be detection 100 ml samp		IS 15185 2016			
15	Free residual chlorine	mg/L	0.0	0.2	1.0		IS 3025(Part 26): 2021			
16	Turbidity	NTU	1.5	1.0	5.0		IS 3025(Part 10): 2023			
17	Conductivity	mS/cm	0.610				IS 3025(Part 14): 2023			

<sup>\*</sup> These Parameters are out of NABL Scope. B.D.L-Below Detection limit, N.T- Not Tested

1. This Certificate refers only to the particular sample(s) submitted for testing.

2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.

3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports

Reviewed by: Mohit Kumar (Technical .Manager)



Authorized Signatory: Anupam Kumar Jain (Quality Manager)

Laboratory Contact details Email- kumarakjain99@gmail.com, Mob-8979159702

\*\*\*\*\*\*\*\*\*\*\*\*\*\*End of Report\*\*\*\*\*\*\*\*